

New Delivery Vehicles and Environment Overview and Scrutiny Committee

Agenda

Date: Thursday, 4th September, 2014
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

For requests for further information

Contact: Katie Smith

Tel: 01270 686465

E-Mail: katie.smith@cheshireeast.gov.uk with any apologies

4. **Public Speaking Time**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

5. **A New Energy Supply Company?: a Local Solution for Local Residents**

To receive a presentation on what the Council is trying to achieve and the progress made to date.

6. **Draft Waste Strategy 2030** (Pages 1 - 6)

To give consideration to the draft Waste Strategy 2030.

7. **Quarter 1 Ansa and Orbitas reports** (Pages 7 - 24)

To receive the first quarter reports for Ansa and Orbitas

8. **Forward Plan** (Pages 25 - 36)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

9. **Work Programme** (Pages 37 - 42)

To give consideration to the draft work programme